आयुध निर्माणी चांदा (म्यूनिशंस इंडिया लिमिटेड की इकाई) भारत सरकार का उद्यम, रक्षा मंत्रालय



ORDNANCE FACTORY CHANDA (A UNIT OF MUNITIONS AND A LTD) A GOVT. OF INDIA ENTERPRISE MINISTRY OF DEFENCE

CIN NO.: U29190PN2021GO1203505 जिला चन्द्रपुर - 442501 (महा.) Distt: Chandrapur - 442501 (MS) दुरष्टनी/Tel- 07175-254051/52, फैक्स/ Fax 254043

No. 7545/HRDC/GA/TA/2024-25

Date: 07/06/2021

Sub.: Practical Training to Graduate Engineers, Graduate of General Streams & Diploma Holders under Apprentice Act, 1961(as amended1973,2014 and 2019) for the year 2024-25.

Application is hereby invited from interested and qualified Graduate Engineers, Graduate of General Streams & Diploma Holders for practical training for one year in the following discipline under the Apprentice Act 1961(as amended 1973, 2014 and 2019):

Sl. No	Category of Apprentice	No. of Apprentice	Designated Trade/ Discipline		Stipend	
	Cuadvata Ammantias		Mechanical	- 15	Rs. 9,000	
01	Graduate Apprentice (Graduate Engineers)		Electrical	- 15	1771	
			Civil	- 15		
02	Graduate Apprentice (General Streams)	45	Bachelor of Science	- 25	Rs. 9,000	
			Bachelor of Commerce	- 10	PNI	
			Bachelor of Computer Application	- 10		
03	Technician Apprentice (Diploma Holders)	50	Mech.	- 30	Rs. 8.000	
			Elec.	- 10	122.1	
			Civil	- 10	1,71	

ELIGIBILITY

- (i) Passed Final Year Degree in Engineering/Technology or Degree in General Streams (i.e. Bachelor of Science, commerce, Computer Application) and Diploma in Engineering / Technology awarded by a recognized University/Board of Technical Education of a state. However, the selection will be made on the basis of merit of marks obtained in the Final Year Examination of Degree/Diploma.
- (ii) Should not have Training or Job Experience of a period of one year or more after attainment of the qualification.
- (iii) Should not have completed more than 5 years after obtaining the Degree/Diploma.
- (iv) The Min. age limit is 14 years. There is no upper age limit.

RESERVATION

Graduate Apprentice (Engineering Streams): SC-07, ST-03, OBC-12 & UR-23 Graduate Apprentice (General Streams): SC-07, ST-03, OBC-12 & UR-23 Technician Apprentice (Diploma Holders): SC-08, ST-04, OBC-13 & UR-25

TERMS AND CONDITIONS:

1.

- i) The selected apprentice(s) shall be required to deposit Transfer Certificate/ School Leaving Certificate, All Original documents of degree diploma at the time of joining.
- ii) The selected apprentice(s) shall be required to execute a contract as per rules.
- iii) No request for appointment in any post in this factory will be entertained on completion of training.
- iii) Other terms and conditions are applicable to such Apprentice as per the Apprentice Act 1961(as amended 1973, 2014 and 2019).
- **02.** Interested candidates who fulfill the above eligibility criteria may apply for Graduate Apprentice/Technician Apprentice by **20/07/2024** in the prescribed format.
- 03. Application in the prescribe PROFORMA only be accepted.
- **04.** Applications received in Ordnance Factory Chanda after 20 / **07** / **2024** for any reason what so ever it may be including delay by Post Office, will not be entertained.

WORKS MANAGER
FOR CHIEF GENERAL MANAGER

APPLICATION FOR GRADUATE/TECHNICIAN APPRENTICE AT ORDNANCE FACTORY CHANDA – 442 501 (M.S.)

To The Chief General Manager, Ordnance Factory Chanda Chandrapur (Maharashtra)-442501

Affix your selfsigned recent Passport Size Photograph

RATE OF STIPEND - GA: Rs.9,000 PM, TA: Rs.8,000 PM

RATE OF	STIPEND - GA.	100.5,000 1 101	, 1A. Rs.0,00	0 1 101		
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2. Full Name in Block Letter (As wri	tten in SSC Certif	ficate):				
3. Father's/Husband's Name in Block	Letter:					
4. Complete Postal Address for correwith Pin code:						
5. E-mail	1					
6. Contact No. /Mobile No.		:				
7. Male/Female (Put tick mark in app	propriate Box) :				Male	Female
8. Marital status	:			Mar	ried Un	married
9. Date of Birth (as per the SSC Cert	ificate) :					
10.Nationality	:		<u>,</u>			
11.Please tick in the relevant Box:	SC	ST _	ОВС		UR	
12. Educational Qualification's	Engg/Tech) DEGREE (GS)			DIPLOMA		
(Put a tick mark in appropriate Bo Also choose one of the 3 options B, C in each Box)	A A A ATT CITY		A) B.Sc. B) B.Com. C) B.C.A		D) MECH E) ELECT. F) CIVIL	
13. Details of the Examination (Degree				- 11 T	26.1	CCDA
Sl. Period - No. From To	Exam Passed	Name of Institute Full Mark			Marks Obtained	CGPA/ % of Marks
				à		*
14.Date of declaration of the result of	f the Degree/ Diplo	oma Exam.	D D	M	M Y Y	YY
15.University/ Council who has conf	erred the Degree/ I	Diploma on y				

	ork experience is ark in appropriate	of one year or more Box):	after Degree/Di	ploma	Yes	No
18.Period of work	Experience:		Year		Month	
						Y
19. Whether presen	tly employed in					
A	B	С	D	E	F	G
Ordnance	Under M of D	Other	State Govt.	PSU	Non	NA
Factory		Central Govt			Govt. Orgn.	
(Put tick mark in ap	propriate Box also	attached copy of	frelevant Ce	ertificate as proof) ,,,
16. If your answer	in respect of serial	No. 18 above is eitl	her A,B,C,D or l	E, please	Yes	No
		application through	n proper channel	. (Put tick		
mark in approp	riate Box)					
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17. List out the atta	ached copies of tes	timonial/Certificates	s vou have attac	hed along w	ith the application	n. Please
note that one ph	noto (Self signed o	n front side) should	be affixed.	a)		
r		,		b)		
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knowledge and		the statement made	in this applican	on are true a	ind correct to the	best of my
b) I have never be	ven debarred from	appearing at the exa	amination nor h	ave I ever h	een arrested/pros	ecuted and
		appearing at the extension of the control of the co				
		ent of any informa				ility being
detected at an	y stage before o	r after the Selection	on/Joining as A	Apprentice 1	my candidature	will stand
automatically of	ancelled without	prejudice to any ac	ction that may b	oe taken aga	ainst me as per i	rule of the
	nd laws of the Land					
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PLACE:						
DATE:			SIG	NATURE (OF THE CANDI	DATE

NOTE: Copies of certificates of Date of Birth, Mark sheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format duly signed by the applicant at the front side of the photograph.